DALE SPURGIN JONES COUNTY JUDGE

PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223 REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT

MARCH 10, 2025 – 9:00 A.M.

COMMISSIONERS COURTROOM 3RD FLOOR, JONES COUNTY COURTHOUSE

- APPROVE MINUTES OF THE LAST REGULAR MEETING.
- DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY KAREM ALSHENDI FOR THE PURCHASE OF (R29045), LOT 3, IN BLOCK 51, OF THE ORIGINAL TOWN OF ANSON, JONES COUNTY, TEXAS, THE BID AMOUNT IS \$1300.00. COURT COST HAS BEEN WAIVED.
- DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
- DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
- DISCUSS AND TAKE ACTION TO ADVERTISE FOR BIDS FOR BANK DEPOSITORY PROPOSALS.
- DISCUSS AND TAKE ACTION TO BID FOR FUEL PROPOSALS.
- DISCUSS AND TAKE ACTION TO BID FOR ROAD MATERIAL AND HAULING PROPOSALS.
- DISCUSS AND TAKE ACTION TO ADVERTISE FOR PROPOSAL FOR INMATE PHONE SYSTEM CONTRACT.
- DISCUSS AND TAKE ACTION ON VARIOUS SOLAR PROJECTS.
- 10. DISCUSS AND TAKE ACTION TO SEND LETTER OF SUPPORT FOR THE HIGH PLAINS FOREIGN TRADE ZONE.
- 11. DISCUSS AND TAKE ACTION TO TAX ABATEMENT AGREEMENT FOR ANSON SOLAR CENTER 2.
- 12. DISCUSS AND TAKE ACTION ON REINVESTMENT ZONE FOR ANSON SOLAR CENTER 2.
- 13. DISCUSS AND TAKE ACTION ON ADVERTISEMENT FOR PROPOSALS FOR CARPET IN THE COURTHOUSE.
- 14. DISCUSS AND TAKE ACTION ON POSTAGE MACHINE LEASE AGREEMENT WITH QUADIENT LEASING.
- 15. DISCUSS AND TAKE ACTION TO PURCHASE SHELVES FOR SHERIFF DEPT.
- 16. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
- 17. DISCUSS AND TAKE ACTION ON BURN BAN.
- 18. DISCUSS AND TAKE ACTION TO APPROVE BONDS.
- 19. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
- 20. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
- 21. PAY BILLS.
- 22. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

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DATE3-	-25 TIME 3:55 PW
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JONES COL	NITY CHERK, JUNES CO., IX
BY:	